

**U.G. 2nd Semester Examination - 2020**

**ENVIRONMENTAL SCIENCE**

**[GENERIC ELECTIVE]**

**Course Code : ENVH/GE-P-02**

**Course Title : Wildlife Management**

**[PRACTICAL]**

Full Marks : 20 Time : 2 Hours

*The figures in the right-hand margin indicate marks.*

*Candidates are required to give their answers in their own words as far as practicable.*

Answer any **two** of the following :  $10 \times 2 = 20$

1. Identify with reasons and neat sketches : a bony and cartilaginous fish species.  $5+5=10$
  2. Describe the procedure for identification of insects with characteristic features and neat sketches. 10
  3. Draw a diagram indicating wildlife profile of a vulnerable habitat of your interest, and mention associated potential threats. 10
  4. What do you mean by wildlife signs and evidences? Describe the methodology for the collection of evidences of wildlife signs in a natural ecosystem.  $4+6=10$
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